



Tenth Sunday after Trinity 21st August Family Eucharist

Hymn 538 O Jesus, I have promised

Hymn 507 Lord of all hopefulness

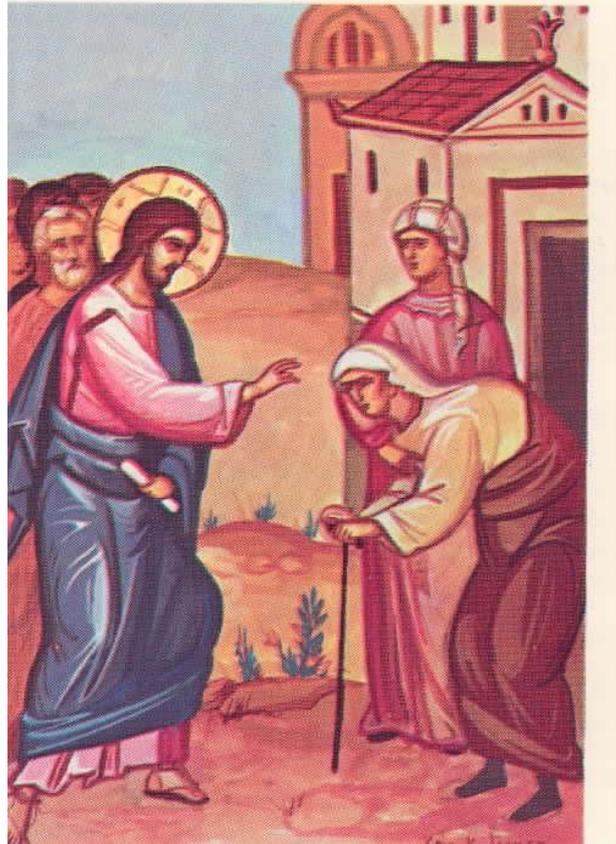
Luke 13. 10-17 Rosemary Graves

Sermon The Vicar

Intercessions Andrew Povey-Richards

Hymn 393 Brother, Sister, let me serve you

Hymn 468 I danced in the morning



THE NOTICES

Thursday 25th
11.00 am Holy Communion in Church

Sunday 28th **Eleventh Sunday after Trinity**
10.00 am Parish Communion

THE PRAYERS

The Sick

The Departed

Year's Mind

Edith Millett Arthur Tate
Christopher Greenhill Edward Robinson
Herbert Wadlow

Church 'Summer Spruce-up'

Over the years quite a number of bits and bobs (some small, some rather larger) have accumulated in the church, making it seem rather untidy/unloved.

We would like to either put these things to good use or upcycle/recycle/freecycle them as appropriate. We are looking at next week commencing 22nd August to do this. If you are available, even for a short while, please let Jo or the wardens know. Thank you!

Are you/could you be a QFA?

We would love to know of anyone who is a Qualified First Aider – just in case we ever need someone to help. We have a short list already. If you can help, or would be happy to be trained, please let Jo or one of the Wardens know. Thank you!

Collect

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Isaiah 58.9b-14

⁹ Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honourable;
if you honour it, not going your own ways,
serving your own interests, or pursuing your own
affairs;

¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of the
earth;
I will feed you with the heritage of your ancestor
Jacob,
for the mouth of the LORD has spoken.

Hebrews 12.18-29

You have not come to something that can be
touched, a blazing fire, and darkness, and gloom,
and a tempest, ¹⁹and the sound of a trumpet, and
a voice whose words made the hearers beg that
not another word be spoken to them. ²⁰(For they
could not endure the order that was given, 'If even
an animal touches the mountain, it shall be stoned
to death.' ²¹Indeed, so terrifying was the sight that
Moses said, 'I tremble with fear.')

²²But you have come to Mount Zion and to the city of the living
God, the heavenly Jerusalem, and to innumerable
angels in festal gathering, ²³and to the assembly of
the firstborn who are enrolled in heaven, and to
God the judge of all, and to the spirits of the
righteous made perfect, ²⁴and to Jesus, the
mediator of a new covenant, and to the sprinkled

blood that speaks a better word than the blood of
Abel.

²⁵ See that you do not refuse the one who is
speaking; for if they did not escape when they
refused the one who warned them on earth, how
much less will we escape if we reject the one who
warns from heaven! ²⁶At that time his voice shook
the earth; but now he has promised, 'Yet once
more I will shake not only the earth but also the
heaven.' ²⁷This phrase 'Yet once more' indicates
the removal of what is shaken—that is, created
things—so that what cannot be shaken may
remain. ²⁸Therefore, since we are receiving a
kingdom that cannot be shaken, let us give thanks,
by which we offer to God an acceptable worship
with reverence and awe; ²⁹for indeed our God is a
consuming fire.

Luke 13.10-17

Now he was teaching in one of the synagogues on
the sabbath. ¹¹And just then there appeared a
woman with a spirit that had crippled her for
eighteen years. She was bent over and was quite
unable to stand up straight. ¹²When Jesus saw her,
he called her over and said, 'Woman, you are set
free from your ailment.' ¹³When he laid his hands
on her, immediately she stood up straight and
began praising God. ¹⁴But the leader of the
synagogue, indignant because Jesus had cured
on the sabbath, kept saying to the crowd, 'There
are six days on which work ought to be done;
come on those days and be cured, and not on the
sabbath day.' ¹⁵But the Lord answered him and
said, 'You hypocrites! Does not each of you on the
sabbath untie his ox or his donkey from the
manger, and lead it away to give it water? ¹⁶And
ought not this woman, a daughter of Abraham
whom Satan bound for eighteen long years, be set
free from this bondage on the sabbath
day?' ¹⁷When he said this, all his opponents were
put to shame; and the entire crowd was rejoicing
at all the wonderful things that he was doing.

Post Communion Collect

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.